

## राष्ट्रीय प्रौद्योगिकी संस्थान गोवा NATIONAL INSTITUTE OF TECHNOLOGY GOA

कुनकोलिम् जिला दक्षिण गोवा गोवा पिन-403703

Cuncolim, South Goa District, Goa, Pin-403703

Advt. No: NITGOA/RECT/CONT/2024/OW/16

#### Date: 07/10/2024

#### WALK-IN INTERVIEW FOR THE POST OF STUDENT COUNSELLOR ON TEMPORARY BASIS

**<u>Period of Contract:</u>** Appointment is for a period of Six months (Purely on Temporary Basis) extendable on satisfactory performance.

| Sr | No. of | Discipline            | Age Limit | Required Essential Qualifications & Specialization   | Working Hours/Number of Days              |
|----|--------|-----------------------|-----------|--|---|
| No | Posts  |                       |           |  |   |
| 1  | 01     | Student<br>Counsellor | 60 Years  | Essential:  B.A/B.Sc. (Psychology) or equivalent with certificate of Diploma in Counselling with minimum of Three-Year Experience in providing counselling to students at Educational Institutes.  Or  M.A/M.Sc. (Psychology) with minimum of Two-Year Experience in providing counselling to students at Educational Institutes.  Or  MBBS with Master's/Diploma in Psychiatric Medicine, with minimum of One-Year Experience in providing counselling to students at Educational Institutes. | 3 Days per week<br>(3 Hours per each Day) |

Consolidated Pay: Selected candidate shall be eligible for a consolidated pay of Rs. 40,000/- per month.

#### **Nature of Work:**

- 1. To interact with students on their problems
- Counselling students on personal concerns related to their academics and any other personnel problems.
   Promoting emotional and mental wellbeing through various educational materials, guest speaker engagements and other activities on subjects.
- 3. Collaborating with teachers, administrative personnel and parents to resolve behavioural or situational concerns to help students succeed
- 4. Working with students to create short- and long-term objectives, particularly those related to academic performance, personal development etc.
- 5. Assisting in the mediation and resolution of conflicts to ensure that personal altercations don't hinder the student's academic goals and development
- 6. Coming up with counselling programmes such as alcohol and drug prevention programmes and peer mentoring programmes
- 7. Assisting students in selecting courses and other educational options that match their interests and goals
- 8. Providing guidance and education on various professional paths and assisting students in choosing their educational plans
- 9. Any other relevant duties assigned by the Institute for the benefit of the students.

- The Applicant has to walk-In for the Interview on 09/10/2024 at NIT Goa. The reporting time for the Interview is 10:00 AM.
- 2. The institute reserves the right to relax the eligibility criteria in case of deserving candidates.
- 3. The applicant has to bring all his/her original testimonials for verification along with a set of Resume and completely filled application form as attached in this notification.
- 4. The decision of the Institute related to all matters pertaining to the selection shall be final and binding on the applicants. No candidate will have any claim for issue of appointment letter, as a matter of right, even after recommendations by the Selection (Interview) Committee.
- 5. The Selected candidate must be ready to join immediately if selected as per the Institute rules.
- 6. Any other rule, as applicable will be followed, although not mentioned above.

-sd-Registrar



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### APPLICATION FORM FOR STUDENT COUNSELLOR ON TEMPORARY BASIS

|    | iscipline: STUDENT COUNSELLOR (On Temporary Basis  Name:(IN BLOCK LETTERS)   |   | Affix a<br>passportsize<br>color<br>photograph |
|----|--|---|--|
|    | Personal Details:  a) Date of Birth:   | d) Marital Status: e) Nationality: f) Category: |  |
| 3. | (a) Contact Address:   | (b) Permanent Address:                          |  |
|    | Contact Details (with STD/ISD code):  a. Phone (Office):  b. Phone (Res):  c. Mobile:  Academic Record starting with the School-Leaving Exan | d. Fax:e. E-mail ID:                            |  |

(Please attach photocopies of transcripts/ mark sheets/ grade card and certificates for all your degrees):

| Degree | Specialization / Discipline | College/University/Institute | Year of<br>Pass | Percentage/<br>CGPA | Class |
|--------|-----------------------------|------------------------------|-----------------|---------------------|-------|
|        |                             |                              |                 |                     |       |
|        |                             |                              |                 |                     |       |
|        |                             |                              |                 |                     |       |
|        |                             |                              |                 |                     |       |
|        |                             |                              |                 |                     |       |
|        |                             |                              |                 |                     |       |
|        |                             |                              |                 |                     |       |

| 5. A | Achiever   | ments (Please attach documen               | ats supporting the ac | chievements)       |                    |     |   |
|------|------------|--|-----------------------|--------------------|--------------------|-----|---|
|      | a. S       | tate Level:                                |                       |                    |                    |     |   |
|      | Sl. N      | o Achievements                             |                       |                    |                    |     |   |
|      |            |  |                       |                    |                    |     |   |
|      | b. N       | National Level:                            |                       |                    |                    |     |   |
|      | Sl. N      | o Achievements                             |                       |                    |                    |     |   |
|      |            |  |                       |                    |                    |     |   |
| 6. E | Extracur   | ricular Activities (including No           | CC)                   |                    |                    |     |   |
|      | Sl. N      | o Description                              |                       |                    |                    |     |   |
|      |            |  |                       |                    |                    |     |   |
|      |            |  |                       |                    |                    |     |   |
| 7. P | resent e   | employment:                                |                       |                    |                    |     |   |
|      | Desig      | gnation Organization                       |                       |                    |                    |     |   |
|      |            | of joining (dd/mm/yyyy)Scale               | of Pay in Rs          |                    |                    |     |   |
|      | Pay i      | n Rs                                       |                       |                    |                    |     |   |
| 8. E | Experier   |  |                       |                    |                    |     |   |
|      | Sl.<br>No. | Name of the Organization<br>Where employed | Designation           | Date of<br>Joining | Date of<br>Leaving | Pay | Job Profile (If required attached separate sheet) |
|      |            |  |                       |                    |                    |     |   |
|      |            |  |                       |                    |                    |     |   |
|      |            |  |                       |                    |                    |     |   |

| Name Designation Organization/ Institute Address Line1 Address Line2 |                            |             |  |  |  |  |
|--|----------------------------|-------------|--|--|--|--|
| Organization/ Institute Address Line1                                |                            |             |  |  |  |  |
| Institute Address Line1  |                            |             |  |  |  |  |
| Address Line1  |                            | _           |  |  |  |  |
|  |                            |             |  |  |  |  |
| Address Line2  |                            |             |  |  |  |  |
|  |                            |             |  |  |  |  |
| Address Line3  |                            |             |  |  |  |  |
| Talanhana  |                            |             |  |  |  |  |
| Telephone  |                            |             |  |  |  |  |
| E-mail ID  |                            |             |  |  |  |  |
| other information rel  | levant to the post applied | d for       |  |  |  |  |
|  |                            |             |  |  |  |  |
| II. No   |                            | Description |  |  |  |  |
|  |                            |             |  |  |  |  |
|  |                            |             |  |  |  |  |
| cuments Attached:  |                            |             |  |  |  |  |
| ruments Attached:  |                            |             |  |  |  |  |
| l. No  | Description                |             |  |  |  |  |
|  |                            |             |  |  |  |  |
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